

# TOLLESHUNT D'ARCY PARISH COUNCIL

www.essexinfo.net/tolleshuntarcyparishcouncil



Notice is hereby given that a meeting of **TOLLESHUNT D'ARCY PARISH COUNCIL** will be held on Tuesday 25<sup>th</sup> July 2017, in The Village Hall, Tolleshunt D'Arcy commencing at 7.30pm, to which members of the Council are summoned for the transaction of the under-mentioned business.

Michelle Curtis – Clerk to the Council

19<sup>th</sup> July 2017

Councillors: J Smith (Chairman), J Birkin (Vice-Chairman), L Barwick, D Cook, R Dent, G Munson, R Scott, L Young

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## THE PRESS AND PUBLIC ARE CORDIALLY INVITED TO ATTEND

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is permitted however the privacy of of (i) persons who object to the same and (ii) children and vulnerable adults must be respected by anonymising the identities of such.

## AGENDA

1. **Apologies for Absence**  
Members are reminded that the LGA1972, s.85 states that apologies for absence must be received prior to a meeting.
2. **Declaration of Interest**  
To declare any Disclosable Pecuniary, Pecuniary or Non-Pecuniary interests relating to items on the agenda.
3. **District Councillors**  
To receive information from the District Councillors.
4. **Public Forum**  
The Chairman will invite questions and observations from members of the public present. A maximum time of **15** minutes will be allowed.
5. **Minutes**  
To confirm Minutes of the Meeting held on 27<sup>th</sup> June 2017.
6. **Finance**
  - a) To receive Monthly Financial Report.
  - b) To approve payment of cheques.
7. **Memorial Bench – Rookery**
  - a) To receive an update on the memorial bench.
  - b) To receive information following meeting with NCB Environment.

**Chairman:** John Smith - 07505 008891

**Clerk:** Michelle Curtis, 4 Valkyrie Close, Tollesbury, Maldon, Essex CM9 8SL

Tel: 07835 866239

email: [tdarcyclerk@gmail.com](mailto:tdarcyclerk@gmail.com)

8. **Action Plan 2017**  
To discuss Action Plan for 2017 (version 5).
9. **Henry Smith Fund**  
To consider proposed notice to raise awareness of Henry Smith Fund.
10. **Recreation Ground**  
To consider quotation to clear manhole and replace with lockable manhole covers.
11. **Burial Ground**  
a) To receive proposed contract for Burial Ground Clerk.  
b) To consider quotations from Lenny Aldridge for various works in the Burial Ground.
12. **Training Policy**  
To ratify Training Policy.
13. **Village Hall**  
To consider quotation from the RCCE for village consultation.
14. **Police**  
a) To receive Police reports from Maldon District Council.
15. **Planning Applications and Decision**  
***Applications are circulated to all Councillors with the agenda, for study ahead of the meeting. Planning documents are also available for everyone to view on Maldon District Council's website and at MDC's offices.***

To agree responses to applications received from Maldon District Council.

Applications:

- TCA/MAL/17/00791  
T1 Hawthorn – reduce by 2.3m  
The Maypole, The Square, North Street, Tolleshunt D'Arcy
- PDE/MAL/17/00743  
Single storey rear extension which would extend beyond the rear wall of the original house by 5.00m, height to eaves would be 2.76m and the maximum height would be 2.76m  
18 D'Arcy Way, Tolleshunt D'Arcy

Appeals:

None received.

To note decisions made by Maldon District Council.

To note appeal decisions made by the Planning Inspectorate.

16. **Correspondence**  
**Maggie Smith – Tower Correspondent \***  
To consider request for funding towards repairs to the frame of the bells.
17. **Administration**  
To receive information from the Clerk – update on current and ongoing matters.

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**18. Representative Reports**

- a) Burial Ground
- b) Recreation Ground – Cllrs Munson and Scott
- c) Highway matters – Cllr Cook
- d) Website / Facebook Updates

**19. Community Concerns**

To receive information only or note future agenda items.

**20. Date of the next Meeting**

Tuesday 26<sup>th</sup> September 2017 – Full Council Meeting (7.30pm)

Further agenda items for consideration to be sent to the Clerk by Monday 18<sup>th</sup> September 2017 the latest.

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